

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3951(A48808)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3951 APPLICATION/CLAIM NO.: A48808 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Morgan D. & Gloria D. Clark
ADDR: 1265 North 3000 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/12/1977|PRIORITY: 05/12/1977|PUB BEGAN: 07/21/1977|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/13/1978|PROOF DUE: 06/30/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/04/1980|CERT/WUC: 03/31/1996|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 45-7 ]|MAP: [ ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: 4 Miles NW of Vernal

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1250 ft W 735 ft from N4 cor, Sec 17, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 42 ft. YEAR DRILLED: 1978 WELL LOG? Yes WELL ID#: 31694

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222903.
45-3951(ADEC)

Table with 20 columns: IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 4.1, PERIOD OF USE: 04/01 TO 10/31, and a grid for Section Totals across four quarters (NW, NE, SW, SE) for Sec 17 T 4S R 21E SLBM.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222904.
45-3951(ADEC)

STOCKWATER: 20.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER: 17, 4S, 21E, SL
\*\*\*\*\*END OF DATA\*\*\*\*\*